



# City of San Leandro

Meeting Date: May 1, 2017

## Presentation

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**File Number:** 17-259

**Agenda Section:** PRESENTATIONS

**Agenda Number:** 4.A.

**TO:** City Council

**FROM:** Chris Zapata  
City Manager

**BY:** Jeff Kay  
Assistant City Manager

**FINANCE REVIEW:** Not Applicable

**TITLE:** Alta Mira Club Presentation

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